

**DR YASHWANT SINGH PARMAR GOVERNMENT MEDICAL  
COLLEGE NAHAN DISTRICT SIRMOUR HIMACHAL PRADESH**

Ph No.01702-224011, Fax No. 01702-222209, website:<http://www.yspgmc.org/>

No. HFW-ME-DYSPGMC(B)(2)-JR Interview/2020-4317

Dated:18-2-2020

**NOTICE FOR WALK-IN-INTERVIEW FOR THE POST OF JUNIOR  
RESIDENTS AT DR YSPGMC NAHAN**

Applications are invited for walk-in-interview on 05.03.2020 at 11:00AM for filling up of 29 post(s) (Gen-18 posts, SC- 4 posts, ST-2 posts, OBC-3 posts, EWS- 2posts) of Junior Residents at Dr YSPGMC, Nahan. Interested eligible candidates can download application proforma / other term and conditions from our official website <http://www.yspgmc.org>.

Interested eligible candidates may send advance copy of their applications on our e-mail id i.e. [yspgmc.estt@gmail.com](mailto:yspgmc.estt@gmail.com).

The details of advertised posts, eligibility criteria/terms and conditions, application forms other terms and conditions of selection / appointment can be seen as well as downloaded from the website <http://www.yspgmc.org>. In case any date mentioned above happens to be holiday, the next working day will be considered as due date.

Addendum (if any) will be issued on our website only. Please keep visiting our website <http://www.yspgmc.org> for any amendment / announcement / modification.

-Sd-

Principal  
Dr Y S Parmar Govt. Medical College  
Nahan, District Sirmour (HP)  
E-mail:- [yspgmc.nahan@gmail.com](mailto:yspgmc.nahan@gmail.com)  
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**No. HFW-ME-DYSPGMC(B)(2)-JR Interview/2020**

Dated

Dr Yashwant Singh Parmar Government Medical College, Nahana, District Sirmour, Himachal Pradesh, intends to fill up 29 vacant posts of Junior Residents in the following different specialities purely on contract basis/tenure basis initially for one year through walk-in-interviews:-

Sr. No.	Name of the Department	Name of the Post	Number of Posts Advertised	Remuneration to be paid
1.	General Medicine	Junior Resident	6	Rs 36,000/- p.m.
2.	Paediatrics	Junior Resident	6	
3.	Pulmonary Medicine	Junior Resident	1	
4.	Dermatology	Junior Resident	1	
5.	Psychiatry	Junior Resident	1	
6.	Surgery	Junior Resident	6	
7.	Orthopaedics	Junior Resident	3	
8.	ENT	Junior Resident	1	
9.	Ophthalmology	Junior Resident	1	
10.	OBG & Gynae	Junior Resident	3	
<b>TOTAL</b>			29	

**NOTE:** Out of 29 posts (Gen-18 posts, SC- 4 posts, ST-2 posts, OBC-3 posts, EWS- 2posts)

**1. Essential Qualification:**

Direct candidates and those regularly appointed GDOs of HP Govt. who possess a MBBS Degree as recognized by Medical Council of India will be eligible for the post of Junior Resident. These positions will not be offered to any post Graduate doctor/contractual GDOs.

**2. Age Limit:**

45 years and below.

- (i) Provided that the upper age limit will not be applicable to the candidates already in Service of the Government including those who have been appointed on adhoc or on contract basis by the Government.
- (ii) Provided further that upper age limit is relaxable for Scheduled Castes/Scheduled Tribes/ Other categories of persons to the extent permissible under the general or special order(s) of the Himachal Pradesh Government.
- (iii) Age limit for direct recruitment will be reckoned on the first day of the year in which the post(s) are advertised for inviting application.

### **3. Method of Selection:**

Junior Resident will be appointed for a term of one year at a time. Extension beyond one year will only be allowed in exceptional cases and with the prior concurrence of the State Government.

GDOs appointed on regular basis, on their selection as Junior Resident will continue to draw pay and allowances/increments as admissible to them in their pay scale. MBBS doctors appointed in the direct category will get emoluments as may be prescribed from time to time by the State Government.

#### **The applications received will be considered as per the following criteria:**

- (i) First preference would be given to the direct MBBS doctors who are not in the employment of the Government of Himachal Pradesh. The selection will be made purely on the basis of merit of candidate in MBBS examinations.
- (ii) Second preference would be given to GDOs whose spouses are working, on order of preference, as Senior Resident or Faculty in the respective Government Medical College or in the State/central Government (including semi-government/autonomous bodies fully or partially funded by the Government). In case there is more than one applicant for particular position, the applicant having higher score in MBBS examination will be selected.

Junior Resident will be appointed for a term of one year at a time. Extension beyond one year will only be allowed in exceptional cases and with the prior concurrence of the State Government.

### **1. Reservation:**

Reservation roster for direct candidates will be applied as per rules applicable in the State of Himachal Pradesh. The reservation shall apply to the direct candidates as per details below

SC- 4 posts, ST-2 posts, OBC-3 posts, EWS- 2 posts

( The benefit of reservation under EWS can be claimed upon production of Income and Asset Certificate issued by a competent authority as notified by HP Government).

However, if candidates of reserved category are not available in any category, then the post will be filled from General category.

#### **4. Pay and allowances:**

- (i) The GDOs regular employees of H.P.H.S. (Gen. Cadre) on their appointment as Junior Resident will continue to draw pay and allowances/increments as admissible to them in their pay scale.
- (ii) The Direct candidates will be appointed on contract as Junior Residents will be paid emoluments @Rs.36000/-(fixed per month) or emoluments as may be prescribed from time to time by the state government.

#### **5. Removal/Resignation from the posts of Junior Resident:**

- (i) Once appointed, the incumbent can be removed from the post any time after joining, in case of misconduct, misbehaviour, acts of commission/omission, unbecoming of a public servant. The HOD will make formal request in writing to the Principal for removing the delinquent appointee. The Principal will take decision in the matter after hearing both the parties. It will be necessary to give due opportunity to the concerned Junior Resident to explain his/her position. The Principal shall forward his/her recommendations to the Government, and the final decision shall be taken at the level of Government being the appointing authority.
- (ii) Similarly, if the performance is non-satisfactory as reported by the Head of Department during annual performance appraisals, the Principal shall hear the parties and forward the case to the Government for discontinuation of services, if required, along with his/her findings and recommendations.
- (iii) Any Junior Resident shall have to give one months notice or salary in lieu thereof, to resign and the concerned Principal will accept the same.

#### **6. Terms and conditions for contract appointment is as under:**

- (i) The appointment is purely on contract basis/tenure basis for a period of one year (with effect from the date of joining) or till such time the regular appointments against the vacant post are made, whichever is earlier. If the contract is not extended further, the same will lapse automatically without assigning any reason. The appointment can also be terminated at any time, on either side, by giving one months notice or by paying one month's salary.

- (ii) The appointee shall perform the duties as assigned to him/her. The competent authority reserves the right to assign any duty as and when required. No extra/additional remuneration will be admissible in case of such assignment.
- (iii) The appointee shall not be entitled to any benefit like Provident Fund, Pension, Gratuity, Medical Attendance Treatment, Seniority Promotion etc. Or any other benefits available to the Government servants, appointed on regular basis.
- (iv) The appointee shall be a whole time employee of the Institute and shall not accept any other assignment, paid or otherwise and shall not engage himself/herself in a private practice of any kind during the period of contract basis/tenure basis.
- (v) The appointment to the said post will be subject to medical fitness from the competent Medical Board for which he/she will be sent to the designated Medical Authority of the Institute.
- (vi) The appointee is not entitled to any TA/DA for attending the interview and joining the institution.
- (vii) Other conditions of service will be governed by relevant rules and orders issued by Government of HP from time to time.
- (viii) If any declaration given or information furnished by him/her proves false or if he/she is found to have wilfully suppressed any material, information, he/she will be liable for removal from service and also such other action as the Institute may deem necessary.
- (ix) Interested candidates may apply for the post under reference in the prescribed application form available at the Institute website appending therewith copies of self attested certificates/testimonials and other relevant documents etc. And to bring the original certificates/testimonials at the time of walk-in-interview.
- (x) He/she will not be governed by the rules, regulations and orders in force from time to time as applicable to other government servants such as CCS (CCA) Rules, 1965 and CCS (Conduct) Rules, 1964 as are applicable in Himachal Pradesh.
- (xi) Contractual Appointee will be entitled for one day's casual leave after putting in one month service. However, the contract employee will also be entitled for

12 weeks Maternity Leave and 10 day's Medical Leave. He/she shall not be entitled for Medical Re-imburement and LTC etc. No leave of any other kind except above is admissible to the contractual appointee. Provided that the un-availed Casual Leave and Medical Leave can be accumulated up to the calendar year and will not be carried forward for the next calendar year.

- (xii) Unauthorized absence from the duty without the approval of the Controlling Officer shall automatically lead to the termination from the contract. Contract Appointee shall not be entitled for contractual amount for the period of absence from duty.
- (xiii) The candidate engaged on contract basis under these Rules shall have no right to claim for regularisation/permanent absorption as Junior Resident in the Department at any stage.
- (xiv) The appointment is provisional and is subject to the educational qualification and other certificates being verified through the proper channels and if the verification reveals that the claim to belong to reserve categories, as the case may be is false, the services will be terminated forthwith without assigning any further reasons and without prejudice to such further action as may be taken under the provisions of the Indian penal Code for production of false certificate.
- (xv) He/she will have to give the declaration to the effect that he/she has only one living spouse, if married.
- (xvi) He/she will have to take an oath of allegiance/faithfulness to the Constitution of India or making a solemn affirmation.
- (xvii) He/she will have to produce all the certificates in original at the time of joining this appointment.
- (xviii) Selected candidate will be posted in the concerned department/emergency duties as per the requirement of the institute, in the interest of teaching and patient care services.

## **7. General Instructions:**

- (i) The candidate must ensure that they fulfil eligibility criteria. If at any stage, it is found that the candidate has furnished any incorrect information his/her candidature will stand cancelled. If any of these shortcoming(s) is/are detected even after the appointment, his/her services will be summarily terminated.

- (ii) The candidate should bring their application/bio-data in triplicate along with all the documents/certificates in support of their claim and three photocopies of each document including passport size latest photographs.
- (iii) All the original certificates/documents will be verified at the time of interview.
- (iv) The candidate having prescribed qualification / experience should appear for interview on 05.03.2020 at 11.00 AM in the office of the Principal, Dr Yashwant Singh Parmar Government Medical College, Nahan, District Sirmour.
- (v) The candidate should also bring their original documents/testimonials on the date of interview.
- (vi) The period of experience wherever prescribed shall be counted after obtaining the prescribed qualification.

**NOTE:** **The Candidates willing to appear in the above said walk-in-interview on 05.03.2020 must submit their brief bio-data (in triplicate) on the Performa attached at Annexure 'A' alongwith certificate of age, qualification, experience and caste complete in all respects on 28.02.2020 till 05.00 PM positively.**

-Sd-  
Principal  
Dr Y S Parmar Govt. Medical College  
Nahan, District Sirmour(HP)

Application Form

1. Name of Candidate in capital letters: \_\_\_\_\_

2. Father's/Husband Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_

Please paste self attested passport size photograph here.

4. Educational Qualification: \_\_\_\_\_

5. Permanent Home Address: \_\_\_\_\_  
\_\_\_\_\_

6. Correspondence address (if different, form permanent address): \_\_\_\_\_  
\_\_\_\_\_

7. Category: General/SC/ST/OBC etc.: \_\_\_\_\_

8. Whether the candidate is in-service GDO/Adhoc/Contract/RKS appointees: \_\_\_\_\_  
\_\_\_\_\_

9. Details of Service (for GDOs only):

Adhoc/Contract/RKS basis: from \_\_\_\_\_ to \_\_\_\_\_  
Regular basis: from \_\_\_\_\_ to \_\_\_\_\_

10. Detail of institutions served:  
Name of Institution:

from \_\_\_\_\_ to \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_

11. Whether the candidate has served as Junior Resident/Resident Doctor in the past, if yes, details thereof:

(i) Name of Medical College where served: \_\_\_\_\_  
(ii) Name of Specialty/Department: \_\_\_\_\_  
(iii) Period: \_\_\_\_\_

12. Details of certificates attached with application:

(i) \_\_\_\_\_ (ii) \_\_\_\_\_  
(iii) \_\_\_\_\_ (iv) \_\_\_\_\_  
(v) \_\_\_\_\_



(v) \_\_\_\_\_

(vi) \_\_\_\_\_

**13. Detail marks obtained in MBBS degree:**

<b>Sr. No.</b>	<b>Exams</b>	<b>Maximum Marks</b>	<b>Marks Obtained</b>
<b>1.</b>	<b>First Professional</b>		
<b>2.</b>	<b>Second Professional</b>		
<b>3.</b>	<b>Final Professional</b>		
	<b>Total Marks</b>		

(i)

**UNDERTAKING**

**I, hereby declare that, the entries made by me in the Application Form Are complete and true to the best of my knowledge and based on records. I hereby, undertake to present the original documents on the designated date of personal appearance. I shall be solely responsible for any wrong information supplied by me. I shall abide by the relevant policy/instructions/notifications regarding the appointment.**

**Name & Signature of the applicant**

**Dated :** \_\_\_\_\_

**Place :** \_\_\_\_\_